



**CITY OF PLEASANT HILL  
CITY COUNCIL AGENDA  
MARCH 5, 2007  
7:30 P.M.**

**City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323  
(925) 671-5267**

**Telephone**

**(925) 671-5267**

**MAYOR DAVID DURANT  
COUNCILMEMBER SUE ANGELI  
COUNCILMEMBER TERRI WILLIAMSON**

**VICE MAYOR JOHN HANCAK  
COUNCILMEMBER MICHAEL HARRIS**

**WELCOME TO THE CITY COUNCIL MEETING**

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

**Agenda Packets Available for Review:** At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

**Attention Hearing Aid Wearers:** The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

**City Council Meeting Broadcasts:** City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting.

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**1. PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

**3. PUBLIC COMMENT:** The public is welcome at this time to address the City Council on items on the Consent Calendar or other items not listed on the agenda but within the Council's jurisdiction. There is an opportunity for the public to comment on other agenda items at the time they are discussed. Comments are limited to three minutes per speaker.

**4. CONSENT CALENDAR (5 minutes):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

4.1 APPROVE Checks for February 23, 2007 and February 28, 2007.

4.2 APPROVE Minutes for City Council Meeting on January 22, 2007.

4.3 ADOPT Resolution No. \_\_\_\_\_ - 07 Establishing an Underground Utility District on Buskirk Avenue Between Lamkin Lane and Elmira Drive, on Elmira Drive Between Buskirk Avenue and West Hookston Road, on West Hookston Road Between Elmira Drive and Buskirk Avenue (Underground Utility District – Contra Costa Center).

[Staff Report](#)  
[Resolution](#)

- 4. CONSENT CALENDAR (5 minutes) (Continued):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

- 4.4 ADOPT Resolution No. \_\_\_\_-07 Authorizing the Acceptance of Funds from the California Supplemental Law Enforcement Services Fund (SLESF).

[Staff Report](#)  
[Resolution](#)

- 4.5 REVIEW OF ANNUAL ASSESSMENTS FOR ASSESSMENT DISTRICT NO. 20:

- a) ADOPT Resolution No. \_\_\_\_-07 Directing the Preparation and Filing of 2007/2008 Annual Report for Assessment District No. 20 (Commercial Area Landscaping and Lighting).
- b) ADOPT Resolution No. \_\_\_\_-07 Requesting Consent from the City of Concord for Ordering of Improvements and Assessments of Costs for Benefited Property in Assessment District No. 20 (Commercial Area Landscaping and Lighting).

[Staff Report](#)  
[Resolutions](#)

- 4.6 ADOPT Resolution No. \_\_\_\_-07 Directing the Preparation and Filing of 2007/2008 Annual Report for Assessment District No. 22.

[Staff Report](#)  
[Resolution](#)

- 4.7 ADOPT Resolution No. \_\_\_\_-07 Accepting the Sidewalk Installation Program, Project No. 06-04 As Complete and Authorizing the City Engineer to Issue and Record a Notice of Completion.

[Staff Report](#)  
[Resolution](#)

**5. PUBLIC WORKS & COMMUNITY DEVELOPMENT**

- 5.1 DISCUSSION and ADOPT Resolution No. \_\_\_\_-07 Endorsing the Concept of the U.S. Mayors Climate Protection Agreement As Amended by the 73<sup>rd</sup> Annual U.S. Conference of Mayors Meeting, and the Principles Underlying it; And Committing to Continue the City's Efforts to Reduce Climate Disruption by Taking Responsible Actions in City Operations and in the Community to Reduce Waste and Emissions. (30 minutes)

[Resolution](#)

***(Opportunity for Public to Comment on Item 5.1)***

- 5.2 UPDATE on Status of Buchanan Field Master Plan. (15 minutes)

***(Opportunity for Public to Comment on Item 5.2)***

- 5.3 PUBLIC HEARING and ADOPT Resolution No. \_\_\_\_-07 Amending the Master Fee Schedule to Provide Full Cost Recovery for the Processing of Development Applications for Subdivisions and Commercial Development. (30 minutes)

[Staff Report](#)  
[Resolution](#)  
[Fee Amendment](#)  
[Countywide Comparable Fees](#)

***(Opportunity for Public to Comment on Item 5.3)***

- 5.4 DISCUSSION of United States Army Corps of Engineers' Feasibility Study – Allocation of Funds to Proceed with Phase II of the Study. (30 minutes)

[Staff Report](#)  
[Resolution](#)

***(Opportunity for Public to Comment on Item 5.4)***

**6. ADMINISTRATION & FINANCE**

- 6.1 ADOPT Resolution No. \_\_\_\_-07 Authorizing the City of Pleasant Hill to be a Co-Sponsor of the 2008 Senior Summit.

[Staff Report](#)  
[Resolution](#)

***(Opportunity for Public to Comment on Item 6.1)***

**7. COUNCIL ANNOUNCEMENTS & REPORTS**

- 7.1 REPORTS from Councilmembers on Meetings or Conferences Attended at City Expense. (5 minutes)

***(Opportunity for Public to Comment on Item 7.1)***

**8. ADJOURNMENT**

**Future City Council Meetings:**      March 19, 2007  
April 2, 2007  
April 16, 2007